

Below is the list of information and questions that will be asked when you enter into the

**Best Partnership with a local authority building control team** category

Please note that the fields marked with a \* are mandatory

**Submitter Information**

You will need to fill in the details of the person completing the form including:

Title\*

First name\*

Last Name\*

Do you work in a local authority building control team?\*

Job Title\*

Company\*

Email\*

Telephone\*

Company Twitter username

*This is going to be the main point of contact if we have any queries regarding the entry*

**Nomination Section**

This is where you tell us about the relationship, team working and projects undertaken in association with your local authority building control team.

**Award year\***

**Region\***

**Tell us more** (please refer to the general & category specific judging criteria when completing these sections)

There is one mandatory subheading below. In the comment box you will need to add a minimum of 200 words. The text below the subheading refers to the category specific criteria, but please also refer to the general criteria.

1. **Partnership and relationship with LABC – why should the partnership win? (min 200 words)**\*

*How long has the partnership been going? Have any innovative solutions been developed as a result of working together? How did you overcome challenges together? What are the strengths of the partnership and value gained? Has there been a consistent high standard of work? What were the benefits for the client? What is special or unique about the partnership?*

**Partner Company**

You will need to add the details of the company that is being entered in to the partnership category including:

Partner contact title\*

First name\*

Last Name\*

Job Title\*

Partner Company\*

Email\*

Telephone\*

Company Twitter username

Address Line 1\*

Address Line 2

Town/City\*

Postcode\*

**Partner Authority**

Please add information about the local authority you have the best or most longstanding relationship with.

Local Authority Name\*

Title\*

First Name\*

Last Name\*

Email\*

Telephone\*

Address Line 1\*

Address Line 2

Town/City\*

Postcode\*

**Project Photos\***

Please upload a minimum of three, maximum of six hi-res photos of recently completed projects (ideally 300dpi or 2000 pixels (is to ensure that the events team have a good quality selection of photographs to choose from for any awards material e.g. brochures and presentations).

Take them on a sunny day if possible so they show the project at its best! Project plans are also helpful so please include these were applicable.